



# March

## CORN HUSK CHRONICLES

Phone: 223-5500 Fax 223-5530 Email: town@taber.ca

A—4900 50 St. Taber, AB T1G 1T1

www.taber.ca



### **March Public Skating:**

Fridays: March 7, 14, & 21

7-8pm Large Ice

(Free Thanks to the Taber Kinsmen Club)

Saturdays: March 1, 8, & 15

1-3pm Small Ice (Cost: \$2.00)

Sundays: March 2, 9, & 16

1-3:pm Small Ice (Cost: \$2.00)



### **Noon Shinny:**

Mar 4, 6, 11, & 13

12-1pm Large Ice (Cost: \$3.00 or season pass)

### **Community Centre Walk—about Program:**

Walking in the Community Centre

Auditorium will continue through March and April, available dates will be on the posted calendar on the front doors of the facility.

## MARCH MEETINGS

### Council

Special/Regular

Meetings:

5:00pm—Mon.

March 10, 2014

5:00pm—Mon.

March 24, 2014

### Recreation Board

5:30pm—Thurs.

March 6, 2014

### Municipal

Planning

Commission

4:30pm— Mon.

March 17, 2014

### Municipal Police

Commission

4:30pm— Wed.

March 19, 2014

## TOWN OF TABER

*The Town of Taber Administration Building would like to extend a thank you to L.T. Westlake Fine Arts Elementary School for the Valentines.*





## Commemoration of Canada's Afghanistan Mission

As a way of honouring Canadian soldiers who served in the 12 year military mission in Afghanistan, the Town of Taber will be joining the Alberta Government in lowering our flags to half-mast on the morning of Wednesday, March 12, 2014. The flags will be raised again at 12:00 noon the same day to commemorate the end of the Afghanistan mission and successful return of our last Canadian troops.

## Taber Public Library



**Wed Mar 5** Law @ Lunch topic is “Adoption and the Law” from 12 to 1:30 pm. Please bring your lunch and writing needs. Handouts will be provided.

**Wed Mar 5** LEGO Club from 3:30 to 5:00 pm. For ages 6 to 17 yrs. Come use our bricks to build then put creations on display until next meeting.

**Thur Mar 6** Senior's Movie is “Jack Reacher”. Begins at 1:00 pm and there will be free popcorn.

**Fri Mar 7** Library closed for Professional Development.

**Tue Mar 11** Butterflies and the Biosphere at 7:00 pm. A video conference presentation from John Acorn of the University of Alberta on what butterflies can and cannot tell us about our environment.

**Wed Mar 12** Law @ Lunch series topic is “Looking after Dependent Parents”. From 12:00 to 1:30 pm. Please bring your lunch and writing needs. Handouts will be provided.

**Tue Mar 18** Coffee and Cookies Day from 10:00 am to 3:00 pm. Stop by to have a treat. Stay to find your next check out!

**Wed Mar 19** Law @ Lunch topic is “An Enduring Power of Attorney”. From 12:00 to 1:30 pm. Please bring your lunch and writing needs. Handouts will be provided.

**Wed Mar 19** LEGO Club from 3:30 to 5:00 pm. For ages 6 to 17 yrs. Come build with our bricks then have your creation put on display.

**Fri Mar 21** Friday Night Movie. We will be showing “Percy Jackson Sea Monsters”. Begins at 6:30 pm and there will be free popcorn.

**Wed Mar 26** Law @ Lunch topic is “Being an Executor”. Please bring your lunch and writing needs. Handouts will be provided.

**Fri Mar 28** is Family Movie Night. We will be showing “Jack the Giant Slayer”. Begins at 6:45 pm and there will be free popcorn. Bring the kids in their pajamas!

Look for a calendar of events in-house and on our website at [www.taberlibrary.ca](http://www.taberlibrary.ca)

## FREE RESUME HELP NOW AVAILABLE

New Resumes  
Resume Updates  
Cover Letters

TUESDAY TO THURSDAY

9 AM – 4 PM

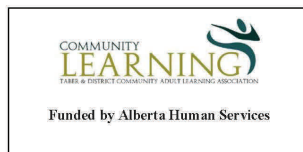
PH: 403-223-1169

DROP IN OR APPOINTMENTS WELCOME



**Taber Provincial Building  
5011 49 Avenue**

**Visit the Taber & District  
Community Adult Learning  
Office for help today!**



For information on what's happening in the community and with your municipality, please visit the Town's website at:

[www.taber.ca](http://www.taber.ca)



LIFESAVING SOCIETY  
Canada's Lifeguarding Experts

## Bronze Medallion/ Bronze Cross Course

March 28-30 & April 4-6  
Fridays 1-5pm  
Saturdays/Sundays 9am-5pm  
Must be 13yrs or older  
Cost: \$243.00  
Call the Aquafun Centre  
(403) 223-5544 (3) for more  
information or to register.

## Spring Swim Lessons (April 1-June 1, 2014)

Registration Begins March 12th @ 8:00AM.

To view the lesson schedule visit our website at

[www.taber.ca](http://www.taber.ca) or contact the Aquafun

Centre for

more

information.





## Utility e-Billing Is HERE!

Go Paperless with the Town of Taber's e-billing service  
and be entered to WIN!

Sign Up For E-Billing before April 1, 2014 and your name will be entered to win an  
**Apple® iPad Air**

The Draw for the Apple® iPad Air will be made on April 1, 2014.  
In Order to sign up for the e-billing service, fill out the Registration Form below and  
e-mail it to [utilitiesclerk@taber.ca](mailto:utilitiesclerk@taber.ca), or return it to the Town of Taber office,  
or fax it to 403-223-5530.

Choosing to sign up for e-billing will not affect the way you pay your Utility bills.  
Customers will continue to have the following options for payment:  
Pre-Authorized payments, Cash, Debit, Online / Telephone banking  
or at your financial institution.

\*Only new e-billing customers will be eligible to enter the draw for the Apple® iPad Air.

### TOWN OF TABER Utility e-Billing Registration Form

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/Province/Postal Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Account Number(s):** \_\_\_\_\_

**Service Address(s):** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

\*\*This information is being collected for the implementation of the Town of Taber utility e-billing project and to maintain customer contacts for the Town of Taber taxation, utilities and receivables. To protect your privacy this information will not be shared, traded or sold or used for any purpose other than that described above.

#### PLEASE NOTE:

If you change your email address, you will be responsible for contacting the Finance Department at the Town of Taber with that information.

Customers using the utility e-billing service are subject to standard late fees, as well as standard non-payment water shut-off and or transfer to tax procedures.

If you have further questions about utility e-billing, please contact the Utilities Clerk at (403) 223-6002.